

Peace Grace Hope Faith and Forgiveness.



Jesus is the reason why we believe that forgiveness is so important to Peace, and grace and hope, and why education through demonstration is so much better and rewarding than by harm that is supposedly for our own good. What good is right being right when it is so full of itself and rigid that being right has no room for better? Did you know that on several occasions Jesus basically said to the religious finger-pointers of the day, take a shower mate, take your righteous indignations and your righteous judgments, along with your righteous retributions and stick them up your self-proclaiming righteous jumper. Get born again of Peace because it is the Kingdom of God, get born again of Grace because it is the means of God and get born again of Hope because it is the inspiration of God and so renew your mind, emotions and your will doing better instead, because we know that the law made nothing perfect because it's for bringing order to the incivility of the villains, crooks, rogues and bullies, not to educate or edify the common Adult.

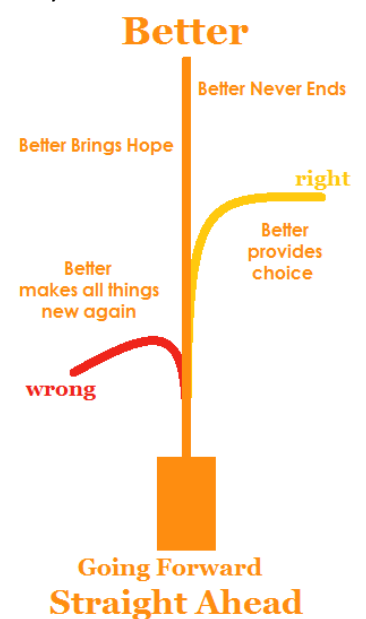
Why did Jesus state that when the Comforter is

come He will reprove the world of sin, and of righteousness, and of judgment? Basically Jesus answered, because of the unbelief of the finger-pointers misplaced within His Church and a Humanity unable to believe that all sin is already forgiven because of the punishment People have already experienced for themselves in their own lives, usually harsh and always harming, by order of relying on tradition for truth rather than God and therefore merciless and so Humanity has stayed casually hanging out in the bosom of the accusers tree of the knowledge of good and evil where we can self-deceive and believe that we are qualified to judge all things right from wrong rather than letting go of judgment and moving house into the better Tree of Life where we can experience the good news of Peace and Grace and Hope for ourselves, and feel His Love amongst us.

It is the bringing in of a better hope that makes things perfected, better makes all things better, by the which we draw nearer unto God because better comes from God. You know that Jesus was manifested to take away our sins; and in Him is no sin. And we know that

the Comforter, the Spirit of Truth, The Holy Spirit of God, Divine Spirit of Jesus Christ, our Better Guide has been pouring out into the consciences of human-kind since Pentecost, so, do we honestly live true to conscience or have our consciences been seared or scarred to the hearing of Grace and blinding us from seeing Peace?

Christ in us and we in Christ, divinely connected in Spirit to not only hear the voice of God but also inspired, even ordained to act upon such words of God in all kindness and truth for the betterment of all mankind, and in doing so, isn't that becoming doers of His Word, if



Conflict Resolution in a nutshell



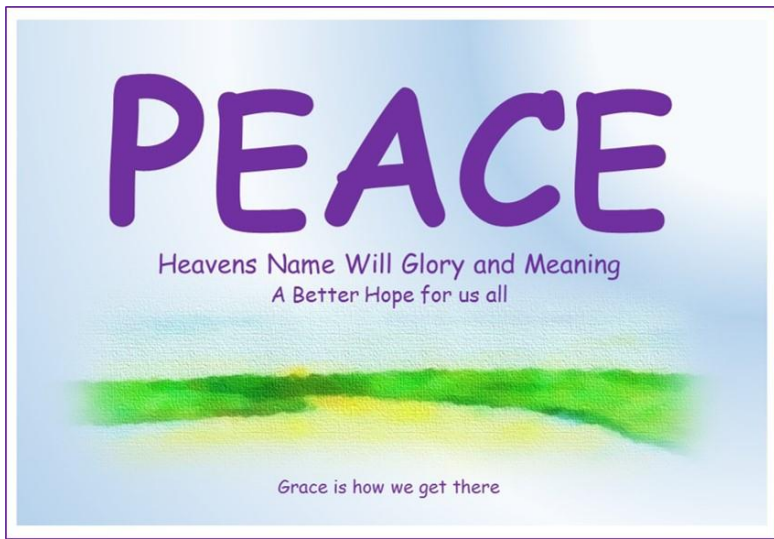
Two Become One into Something Better

The Spirit of Co-operation & Mutual Respect
Peace and Goodwill to all Mankind

indeed His Word be truly abiding within us? So in us too there is no sin but to this do we truly believe? Or do we believe more the words of the finger pointing People smearers? When do we remember that sin cannot be imputed when there is no law? Better can teach us how not to be offended equally as it teaches how not to offend and we take away the offences still remaining within our own worlds.

So in us too, because of Christ, because of grace, there is no offence and therefore no sin. And there is no offence because all is already forgiven. All sin, past present and future, has already been Blood Covered by Christ. That's what makes Jesus our Christ. There is no judgment because there is no need because the better hope of the hope of better has now made all things new again and the distance between right from wrong obsolete because by faith we have obtained Grace where there is no condemnation, no righteous retribution and certainly no more fighting, or war being born again of





Peace, because there is no violence in Heaven, Peace, God's Kingdom of Christ. Peace is Heavens name, meaning, will and glory, and Grace is how we get there, and the more that People identify and subscribe to it, then the sooner the more peaceable People will become. Renewed of Peace, of Grace, of Hope and of better as well, because better is the essence of hope. It is Jesus upholding His better hope for us all, Peace and Goodwill to all Mankind, to the which all will eventually bow their knee.

Jesus didn't wipe the slate clean so we can start all over afresh in the old way. Jesus took the slate away to show us a completed new beginning that has no end. The platform from which we judge and will be judged has been moved by Christ from righteous indignation and retribution to forgiveness by faith for those who believe in Grace and act upon it. We can move out of the old school

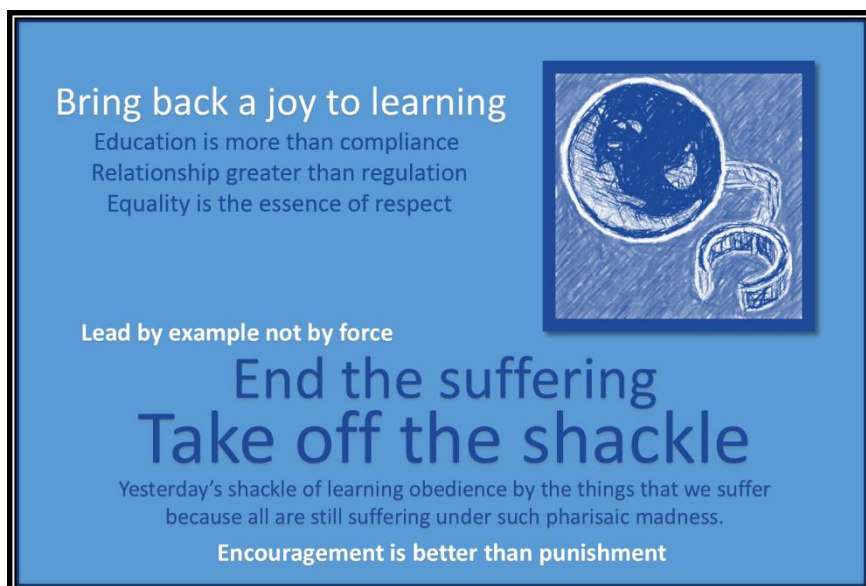
of thought judging right from wrong and abide in the new school of thought and have a better hope instead. Our mentoring can replace our punishment because education is more than regulation, example better than retribution and the joy of learning better so much more than being harmed to teach us a lesson.

There is no punishment in Grace, only example, so where does that leave contemporary perceptions of justice when there is no one, no not one, who has never been punished, and once punished not gone on to punish others in return. Justice is about education and the renewing of minds and therefore of ways and nothing to do with retribution, forgiven, not condemned. How can we be heard when we're not prepared to listen, particularly, when listening to hear is so important to community because we get to know and understand each other better and so form better relationship in the midst of empathy. Listening to hear is the alfa and omega to relationship, the beginning and the end.

Surely where fighting amongst us still remains amongst us than obviously there's a flaw against Peace because the command of Jesus was to love each other as He loves us, He even suggested a law saying "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." Better has become our Better Guide and draws a better line to follow, never ending, unlike its counterparts of right from wrong, to which because of Christ, both now have their own ends. It is God and God alone that declares things right, so in Christ we mere humans get the opportunity to do better, we get to do and multiply His Grace and so expand His Peace because Jesus is our Better Hope answering us within us.



"Truth shall spring out of the earth; and righteousness shall look down from heaven."



Have you ever asked God to be your conscience for you so that you can trust your conscience more so and rather than hearing from your own ego and operating in your own understanding endeavouring to prove to the world of how right you are? Have you ever considered that our righteousness before God has nothing to do with us thinking or believing that we are right, and everything to do with us placing our faith in His faith? Scripture suggests that only God is righteous in His own righteousness so where does that leave our ego telling us of how right we are? I dare say misplaced because better makes all things new again perfecting all that is, and all the while, we have all been busy trying to make everything right. Do you think most People still perceive sin as an offence or as forgiven, punishable or renewable?

The Gospel of Peace has made me a better man by giving me a better understanding of His Peace being within me, and by giving me a better awareness to the sensitivities of others and those closer around me. God's turning me selfish to kind, Hallelujah! And I dare say that Peace can do the same for many others as well, because the more I identify with Peace, the more peaceable and kind I become, thank you Jesus. Peace is the Kingdom of God and Home to Grace. Every time we choose to

become offended, or to offend, we chop at our own Divine Connection and the good news of Peace and Grace wither away from amongst us. All sin is atoned in Christ by His Blood. Therefore we too can forgive and atone and in Grace hold off from becoming offended as equally as we hold off from offending. It was Christ who said, "These things have I spoken unto you, that ye should not be offended." And again Jesus said, "Blessed is he, whosoever shall not be offended in me." Not so much offended by me (Christ) but more so, not offended in me, Christ, because there is no offence in Jesus, therefore no condemnation and therefore no judgement, no punishment, no shame, no fear of retribution, only example, for all is already forgiven and now in God's economy of faith, believing the word of Grace, and learning how not to become offended equally as we already learn how not to offend, learning how to hold off from becoming offended and offending, because offence always presents itself two dividing sides of the coin, divided by right from wrong, offended and offending. So by faith in the better hope of the hope of better we can come out of the old scenario of judging right from wrong and enter into the new atmosphere of doing better instead, living true to conscience and believing our better guiding voice within, because we have to be right before we will fight or become offended, and have to do wrong to offend or too feel shame. So doing better brings us up out of the quagmire into the new domain of hope where we can take away the offences still remaining in our own worlds, and so by faith play our own part in His taking away the sin of the world, for where there is no offence then there is no sin, and where there is no sin then there is no war, thus by Grace we remain in Peace, God's Blood Covered Kingdom of Christ.

To the saints and faithful in Christ which now you have become: Grace be unto you, and Peace, in God our Father and the Lord Jesus Christ, to whom we give thanks, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

For Further Reading:

1 John 3:5, "And ye know that he was manifested to take away our sins; and in him is no sin."

John 16:8-11, "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged."

John 14:15-18, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you."

1 John 3:3-6, "And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him."

Matthew 7:12, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

Hebrews 7:19, "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Romans 12:2, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Colossians 1:2-6, "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"



Colossians 1:9-14, "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins:"

Ephesians 2:13-19, "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

