

A quick narrative to a condensed biblical overview.

In the beginning was God. Without form. God created form. Form should be able to form. Form must be separate in its own form. So there was a war in heaven and the antithesis, self-righteousness was cast out. Form was created. God created free will. Mankind got tricked by ego into using judgement as a guide instead of and rather than using hope as a guide. All of Humanity has remained in the tree of the knowledge of right and wrong where we can mistakenly think that we are personally qualified to be judge. Humanity has remained in the one same school of thought regarding our human considerations. Mankind has forgotten about the other school of thought represented in the Garden, the Tree of Life, where Humanity can ask what's better instead. Humanity has always used right from wrong to guide our path instead of being guided along the way to better. Right from wrong divides by nature, while better for all combines together by nature of the new. Humans have to be right before humans will fight and better offers an alternative which in turn deletes the need to fight. Better makes both right and wrong near enough to obsolete so why would humanity want to be right when right can start a fight, particularly when simply

all can be doing better together instead. Jesus authored the reconciliation of the entirety of creation, changing the paradigm from division and war to peace to re-create Peace. God reuniting form with Himself by recognising the Spirit of Himself in all. Peace prevails.

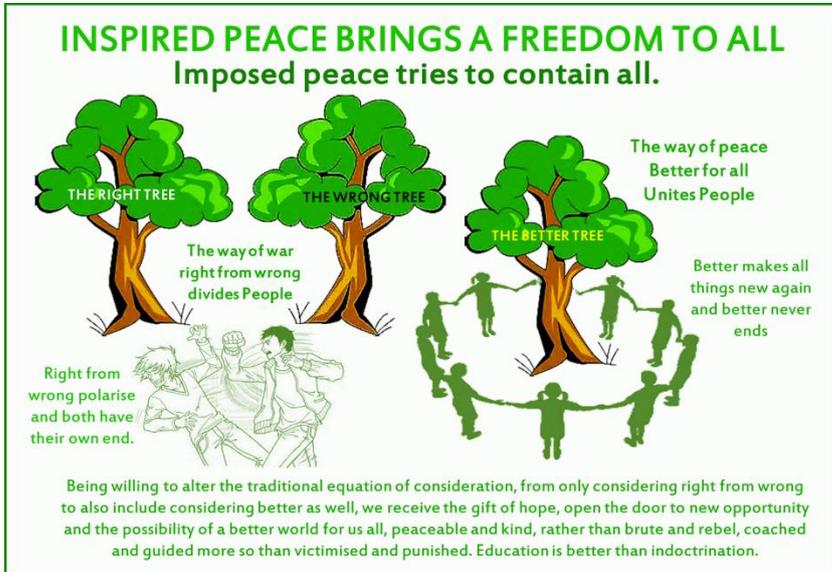
The lesson for Mankind to learn is that we can learn from the example of leadership rather than taught a lesson by the harm of tyranny. The big lesson is that self-righteousness closes our minds by puffing up our ego and we develop closed inaccessible attitudes which perpetuate our division. Self-righteousness is easily identified by the 'my way or the highway' type attitude demanding obedience rather than offering any leadership forward for all, even more easily identified in the making of others 'to suffer for their own good' type attitude that divides People into warring camps by destroying an equality of all with the tyranny of the bossy controlling attitude. Good news though, God's Mentoring has replaced His punishment for those who would believe so and act accordingly, trusting God and manifesting His Truth

by faith. All is forgiven, for the way of Peace we have not known, and so in turn, we know not what we do, so all is already forgiven, past, present and future and so all have access to God. Forgiven, hence access granted, so all can forgive and all can become more accessible. We can learn how not to become offended as equally as we already learn how not to offend and take away any offences remaining in our worlds, for where there is no offence than there is no war.

So our mentoring can replace our punishment because of the good news that we are forgiven already and so can learn war no more, defeat the self-righteous attitudes within us causing all of the control issues amongst us all unquestionably by getting over the judgement of right from wrong and living in the hope of better instead, not punishing but rather coaching. Without self-righteousness we can overcome violence, discrimination and greed, and live peaceable, collaboratively and prosperously, happy fulfilled lives combining in and by our acts of kindness, goodwill and grace toward each other endeavouring to keep the unity of the Spirit so we can rest in the peace of a one world Peace, The Peace of God. So Peace is built up in Kindness and Goodwill to all. Our encounters can be smiling encounters more so than frowning confrontations. Jesus has opened up the tree of life with better to all mankind so that we humans can rest from judging right from wrong in the newness of better and rather than continuing on to be humanly stuck on being right or humanly lessened by being wrong. We can ask God for better, God answers, manifested in faith. We can ask God to be our conscience for us and live true to conscience instead of having a consciousness to law and judgement.

Now there is a different choice to choose from, right and wrong by the letter of the law, or better lives by faith in God? And Faith meaning the actions of our trust, not faith as a brand. The Bible endeavours to remind Mankind that forever is only possible united, and impossible divided. So the end of the story reads, all is reconciled back to the will of God, and all being thankful to God for His Better Hope for us all, Peace and Goodwill to all Mankind, the completed mission statement of the Lord and Saviour of the world, Jesus Christ, King of Peace. Peace prevails over war, love over hate, hope over judgement and Humanity lives in and by Peace together, God amongst us all. Emmanuelle. The overall recommendations are to receive God's free offer to have His Peace within us, to open our hearts to the Spirit of God, to get reproved of sin, righteousness and judgement, and to be translated into the Kingdom of God, His Community of Peace and live forevermore, confirming a united and sustainable Mankind can live forevermore, otherwise we don't. Peace and Grace is more than a greeting, it is Jesus' way of Life toward Peace for all being in us all. Holy Spirit empowered, Peace is His vision and Grace His mechanics to achieving His Peace.

Psalms 85:2-13, " Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah. Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. Turn us, O God of our salvation, and cause thine anger toward us to cease. Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? Wilt thou not revive us again: that thy people may rejoice in thee? Shew us thy mercy, O LORD, and grant us thy salvation. I will hear what God the LORD will speak: for he will speak Peace unto his people, and to his saints: but let them not turn again to folly. Surely his salvation is nigh them that fear him; that glory may dwell



in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth; and righteousness shall look down from heaven. Yea, the LORD shall give that which is good; and our land shall yield her increase. Righteousness shall go before him, and shall set us in the way of his steps."

Genesis 2:9, "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 3:3-5, "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in that day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Genesis 3:24, "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way (understanding) of the tree of life."

John 14:22-27, "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled neither let it be afraid."

John 20:21-22, "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:"

Acts 4:31-32, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy

Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."

Acts 7:60, "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 13:38-41, "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 18:24-28, "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ."

Ephesians 2:14-15, "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Matthew 6:33, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Hebrews 7:2, "To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem (King of Peace), which is, King of peace;"

Matthew 7:12, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

John 16:8-13, "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

Mark 5:18-21, "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel. And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea."

Acts 8:3, "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Mark 9:40-42, "For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Ephesians 6:15, "And your feet shod with the preparation of the gospel of Peace;"

Hebrews 7:19, "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Revelation 12:10-11, "And I heard a loud voice saying in heaven, now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Mark 8:34, "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

